

## الاعطار التي تقال في المرض

### Invocations supplicated at times of illness

[1] The Prophet ﷺ would teach the Šahābah (ra) to invoke for all aches and pains and also for fever,

”بِسْمِ اللَّهِ الْكَبِيرِ، نَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شَرِّ عِرْقٍ نَعَارٍ وَمِنْ شَرِّ حَرِّ

النَّارِ“

[Ibn-as-Sunnī]

[2] The Prophet ﷺ told ‘Uthmān (ibnul ‘Ās) to place his hand on the place of pain and recite, بِسْمِ اللَّهِ (3 times) then the following *du’ā*

(7 times),

”أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ“

[Muslim]

[3] *Du’ā* seeking refuge from skin and mental disorders:

”اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ وَالْجُدَامِ وَالْجُنُونِ وَمِنْ سَيِّءِ

الْأَسْقَامِ“

[Nasā’ī]

[4] ‘Āishah (ra) narrates that the Prophet ﷺ used to wipe his right hand over the one who complained (of an illness) while reading,

”أَذْهَبِ الْبَأْسَ رَبِّ النَّاسِ، وَأَشْفِ أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ

شِفَاءَ لَا يُعَادِرُ سَقَمًا“

[Bukhārī & Muslim]

[5] Abū-ad-Dardā (ra) narrates that he heard the Prophet ﷺ saying, “If anyone from amongst you complains (of an illness) or his brother complains (of an illness), then he should invoke,

رَبَّنَا اللَّهُ الَّذِي فِي السَّمَاءِ تَقَدَّسَ اسْمُكَ، أَمْرُكَ فِي السَّمَاءِ وَالْأَرْضِ

كَمَا رَحِمْتَنَا فِي السَّمَاءِ، اجْعَلْ رَحْمَتَكَ فِي الْأَرْضِ، اِغْفِرْ لَنَا حُوبَنَا

وَحَطَايَانَا، أَنْتَ رَبُّ الطَّيِّبِينَ، أَنْزِلْ رَحْمَةً مِنْ رَحْمَتِكَ وَشِفَاءً مِنْ

شِفَاتِكَ عَلَى هَذَا الْوَجْعِ“

[Abū Dāwūd]

[6] ‘Abdullāh-bin-Ja’far (ra) ordered his son Šālih who was ill at the time to invoke,

”لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ،

اللَّهُمَّ اغْفِرْ لِي، اللَّهُمَّ ارْحَمْنِي، اللَّهُمَّ تَجَاوَزْ عَنِّي، اللَّهُمَّ اغْفُ عَنِّي،

فَإِنَّكَ غَفُورٌ رَحِيمٌ“

And he said that his uncle mentioned that the Prophet ﷺ taught him this supplication

[Mušannaf-bin-Abī Shaybah, Hilyat-ul-Awliyā (Abū Nu’aym) & Ibn-as-Sunnī]

[7] Treat Your Sick through Šadaqah

Hasan Bašrī (ra) narrates that the Prophet ﷺ said,

”دَاوُوا مَرْضَاكُمْ بِالصَّدَقَةِ“

”Treat your sick by giving charity.“

[Abū Dāwūd (Fil-Marāsīl)]

## الاحكام التي تقال فيما يتعلق بالدين

### Supplications relating to debts

[1] ‘Ali (ra) narrates that the Prophet ﷺ taught him to invoke,

”اللَّهُمَّ اكْفِنِي بِحَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ“

and added that if a debt holding the weight of a large mountain were to incurred, Allāh would relieve one of it (through the blessings of this *du‘ā*)

[Tirmizī]

[2] Abū Sa‘īd Khudri (ra) narrates that the Prophet ﷺ said to Abū Umāmah, “Should I not teach you a supplication through (the blessings of) which Allāh will remove your concerns and settle your debts? Supplicate,

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ وَالْهَرَمِ

وَالْبُخْلِ وَغَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ“

[Abū Dawūd]

[3] Abū Sa‘īd Khudri (ra) narrates that he heard the Prophet ﷺ invoking,

”أَعُوذُ بِاللَّهِ مِنَ الْكُفْرِ وَالدَّيْنِ“

[Nasā‘ī]

[4] ‘Āishah (ra) narrates that the Prophet ﷺ used to read the following *du‘ā* in *ṣalāh*,

”اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْتَمِ وَالْمَعْرَمِ“

“O Allāh, I seek your refuge from sins and debts”

[Bukhārī]

[5] Anas (ra) narrates that the Prophet ﷺ said to Mu‘āz (ra), “Should I not teach you a supplication, that even if a debt the likes of Mount Uhud were to be incurred, Allāh would settle it for you through the blessings of this *du‘ā*? Supplicate O Mu‘āz,

اللَّهُمَّ مَا لِكَ الْمُلْكِ، تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ

تَشَاءُ، وَتُعْزِزُ مَنْ تَشَاءُ، وَتُذِلُّ مَنْ تَشَاءُ، بِيَدِكَ الْخَيْرُ، إِنَّكَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ، رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا، تُعْطِيهِمَا مَنْ تَشَاءُ،

وَتَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ، اِرْحَمْنِي رَحْمَةً تُغْنِيَنِي بِهَا عَنْ رَحْمَةِ مَنْ

سِوَاكَ“

[Ai-Ṭabrānī]